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|                    |  | •                   | •  | the state of the s |   |  |
|--------------------|--|---------------------|--|--|---|--|
|                    |  |                     | ARIZONA STATE DEF<br>DIVISION OF V                   | PARTMENT OF HEALTH   | STATE FILE NO.                          | 6060                                       |
| ,                  | BIRTH NO.  |                     | CERTIFICAT   | TE OF DEATH  |   | 0000                                       |
| 02 02              | 1. PLACE OF DEATH  |                     |  |  | REGISTRAR'S NO.                         | 184  |
| F DEATH            | A. COUNTY Cochise  | •                   |  | 2. USUAL RESIDENCE   | IWHERE DECEASED LIVED,                  | CF BECODE                                  |
|                    | B. CITY HE OUTSIDE CORP  | ORATE LIMITS, WRITE | C. LENGTH OF STAY                                    | A. STATE Arizo   | THE VOLITY                              | 74 <b>74</b> 1                             |
| S 30 3<br>ESIDENCE | Town Dougle  | 78<br>L)            | THIS PLACE IN ARIZONA                                | rs. Town Gle   | CORPORATE LIMITS. WRITE                 | RURAL)                                     |
| 5                  | D. FULL NAME OF HE NOT IN HOSPITAL OR INSTITUTION. GIVE STREET HOSPITAL OR INSTITUTION DOUGLAS, HOSPITAL |                     | D. STREET (IF RURAL, GIVE LOCATION) ADDRESS          |  | GIVE LOCATION)                          |  |
| 1                  | 3. NAME OF A. (FIRS  | <b></b>             | (MIDDLE) C   | (LAST)   | 4. SEX                                  | 5. COLOR OR RACE                           |
| 1                  | ITYPE OR PRINT:  | uis                 | <b>U</b> usso  |  | Male                                    | White                                      |
| PENT               | WIDOWED DIVORCED 2   |                     | 8. AGE VEARS MONTHS DAYS                             | IF UNDER 24 HOURS HOURS MIN.   | 9A. USUAL OCCUPATION DURING MOST OF LIF | (GIVE KIND OF WORK<br>E. EVEN IF RETIRED). |
| ONAL TA / 80       | OB   | FOREIGN COUNTRY     | 11. CITIZEN OF WHAT COUNTRY?                         | 12. WAS DECEASED EVER I  | N U. S. ARMED FORCES?                   | 13. SOCIAL SECURITY                        |
| 17,00              | 14A. FATHER'S NAME   |                     | 14B. BIRTHPLACE                                      | 15A. MOTHER'S MAIDE  |   | 10110                                      |
| 1000               | Unknown 16. INFORMANT'S SIGNATU  | DE .                | UNKNOWN  | Unknown  | ·                                       | ISB. BIRTHPLACE ISTATE OR COUNTRY! UNKNOW  |
| 149                |  | a '                 | ADDRESS  | 17. DATE   |   | AYI (YEAR)                                 |
|                    | 18. CAUSE OF DEATH I   | - ana               | 630-8St  | DEATH DEATH  | cember 14,                              | 1949                                       |
| USE 331            | ENTER ONLY ONE CAUSE I D   | ISEASE OR CONDIT    | MEDICAL CERTIFICATIONS O DEATH+ (a)                  | etification was c  | ularaccide                              | INTERVAL BETWEEN ONSET AND DEATH           |
| of<br>ATH          | STCH AS HEART FAIL. MORE   | ECEDENT CAUSES      | NY. GIVING DUE TO (b)                                | Hyperten   |   | ?  |
| A 181              | URE. ASTHENIA. ETC. IT MEANS THE DISEASE INJURY. OR COMPLICA. TION WHICH CAUSED  DUE TO (C)              |                     |  | arleviosclavais  |   | 7  |
| 0                  | PLACE DISEASE CON- CONE  | OTHER SIGNIFICANT   | S TO THE DEATH BUT NOT                               |  |   |  |
| TIONS, 7           | 19A. DATE OF OPERATION   | 19B. MAJOR F        | E OR CONDITION CAUSING DE                            | EATH.  |   | 120 11-00-1                                |
| OPSY 🚈             |  |                     |  |  |   | 20. AUTOPSY?                               |
| АТН Ж              | 21A. ACCIDENT  | (SPECIFY)           | 21B. PLACE OF INJURY                                 | E. G., IN OR ABOUT HOME,   | 21C. (CITY OR TOWN)                     | YES NO K                                   |
| TO                 | SUICIDE<br>HOMICIDE  | one                 | FARM, FACTORY, STRE                                  | ET, OFFICE BLDG., ETC.1  |   | (COUNTY) (STATE)                           |
| ENCE               | OF INJURY  |                     | 21E, INJURY OCCURRED WHILE AT NOT WHILE WORK AT WORK | 21F. HOW DID INJURY  | OCCUR?                                  |  |
| ICAL               | 22. I HEREBY CERTIFY THAT  | I ATTENDED THE DECI | EASED FROM 12/14/4                                   | 3 10 12/14   | 149                                     | <del></del>                                |
| ONER'S             | ALIVE ON 12/14/4 9 19 AND THAT DEATH OCCURRED AS: 35. PROMITE CAUSES AND THAT LAST SAW THE DECEASED      |                     |  |  |   |  |
| CATION             | 23A, SIGNATURE LOEGBEE OR TITLE!   |                     |  | 23E. ADDRESS  Rocer Cas  | C.                                      | 23C. DATE SIGNED                           |
| RAL /              | 24A. BURIAL K 24B.   | DATE                | 24C. NAME OF CEMETER                                 |  | 340 100471011                           | 12/16/49                                   |
| TOR /D             | CREMATION   12-  | -17-49              | Gleeson  | ام   | 240, LOCATION IGITY. T<br>Leeson, Arizo |  |
| TRAR 7             | 25A, DATE REC'D BY 25B.<br>LOCAL REG.  | REGISTRAR'S SIGN    | IATURE   |  | SIGNATURE                               | ADDRESS                                    |
| 1                  | Dec 16-49 -  | Cossle              | damion   | 27. EMBALMER'S SIGNA   | TURE TURE                               | CERT. NO.                                  |
|                    |  |                     |  | Justio   | Jage                                    | 3 >/                                       |
|                    | FORM V   | S 2 REV. 4-49 15M   | <b>Фр</b> и  |  |   |  |